



**Notice of meeting of
East Area Planning Sub-Committee**

To: Councillors Hyman (Chair), Cregan (Vice-Chair),
Douglas, Firth, Funnell, B Watson, Moore, Orrell, Taylor
and Wiseman

Date: Thursday, 14 October 2010

Time: 2.00 pm

Venue: The Guildhall, York

AGENDA

Members are advised to note that if they are planning to make their own way to the Site Visits to let Judith Cumming know by **5 pm** on **Tuesday 12 October** on **(01904) 551078**.

If members have any queries or questions regarding agenda item.....(Enforcement report) then please e-mail or telephone Mandy Swithenbank, Alan Kendall or Matthew Parkinson by 5pm on Tuesday 12th October. Also, if members identify any cases which they consider are not now expediant to pursue and / or could now be closed then if they could advise officers either at the meeting or in writing, then that would be very helpful in reducing the number of cases.

1. Declarations of Interest

At this point Members are asked to declare any personal or prejudicial interests they may have in the business on this agenda.

2. Exclusion of Press and Public

To consider excluding the public and press from the meeting during consideration of Annexes 1 and 2 to agenda item 6 on the grounds that it contains information which is classed as exempt under Paragraph 6 of Schedule 12A to Section 100A of the Local Government Act 1972, as amended by the Local Government (Access to information) (Variation) Order 2006.

3. Minutes (Pages 4 - 27)

To approve and sign the minutes of the last meeting of the Sub-Committee held on 12 August 2010 and 9 September 2010.

4. Public Participation

At this point in the meeting members of the public who have registered their wish to speak regarding an item on the agenda or an issue within the Sub-Committee's remit can do so. Anyone who wishes to register or requires further information is requested to contact the Democracy Officer on the contact details listed at the foot of this agenda. The deadline for registering is **Wednesday 13 October 2010 at 5.00 pm.**

5. Plans List

To determine the following planning applications related to the East Area.

**a) Land adjacent to 74-84 Lilbourne Drive, (Pages 28 - 43)
York. (10/01538/FULM)**

This application is for the erection of 21 houses, 12 of which would contain three bedrooms and 9 would have 2 bedrooms. The application also includes associated parking, access and the erection of a single storey detached boiler house. [Clifton] **[Site Visit]**

**b) The Homestead, Murton Lane, Murton, (Pages 44 - 50)
York. (10/01827/FUL)**

This application is for a retrospective variation of condition 4 of a planning consent 09/01125/FUL to allow for the siting of a gypsy caravan. [Osboldwick] **[Site Visit]**

**c) The Glen Nursery, Ousecliffe Gardens, (Pages 51 - 57)
York. (10/01628/GRG3)**

The application relates to the erection of a single-storey, pitch-roofed rear extension measuring approximately 9m x 12m at the rear of an existing care home.

It has been brought to the Committee at the request of Councillor King, and because it is a Council application to which objections have been made.[Clifton] **[Site Visit]**

**d) York Designer Outlet, St Nicholas Avenue, (Pages 58 - 66)
York. (10/01868/FUL)**

This application relates to land at the Designer Outlet in Fulford, in particular the coach park adjacent to the adjoining south entrance walkway. The proposal is for the use of the land for the operation of an outdoor recreational ice rink from 12/11/10 to 09/01/11 with opening times of 09.30 to 21.15 every day during this period.

This application has been brought before East Area Planning Sub Committee at the request of Cllr. Aspen so that residents, who have concerns about opening hours, lighting around the Designer Outlet premises and traffic movements, can have an opportunity to raise any points they wish to make in public.[Fulford] **[Site Visit]**

**e) 79 The Village, Haxby, York (TPO CYC 279 (Pages 67 - 78)
Birch)**

This application is for a Tree Preservation Order(TPO) concerns a mature Birch tree situated on the rear garden boundary that separates 79 and 81 The Village, Haxby. A provisional tree preservation order (TPO) has been served on the Birch in response to a notification for the felling of the tree in Haxby conservation area. Members are asked to consider whether the public amenity afforded by the Birch outweighs the 'inconvenience' caused to the occupants of 79 and 81.[Haxby and Wigginton] **[Site Visit]**

**f) Land to the rear of 5 and 6 Northfields, (Pages 79 - 97)
Strensall, York. YO32 5XN (10/01784/FUL)**

This is a full planning application for the erection of three terraced properties on land to the rear of 5 and 6 Northfields, Strensall. [Strensall]

**g) Townends Accountants, Harlington (Pages 98 - 110)
House, 3 Main Street, Fulford, York.
(10/01659/FUL)**

This application is for the erection of a one and a half storey pitched roof ancillary building for use as a residential care home at Harlington House. [Fulford]

**h) 57 York Road, Haxby, York. YO32 3EE (Pages 111 - 120)
(10/01397/FUL)**

The application relates to the erection of a detached, 4-bedroom, pitch-roofed, single dwellinghouse with linked single garage to the rear of 57 York Road. [Haxby and Wigginton]

**i) Flat 1, 4 Wenlock Terrace, York YO10 (Pages 121 - 125)
4DU (10/01558/FUL)**

This application is for the conversion from 1 flat and 8 bedsits, to 4 flats and the merging of existing ground floor bedsits to form 1 numbered flat. [Fishergate]

**6. Enforcement Cases Update (Pages 126
- 222)**

The purpose of this report is to provide Members with a continuing quarterly update on the number of enforcement cases currently outstanding for the area covered by this Sub-Committee.

7. Urgent Business

Any other business which the Chair considers urgent under the Local Government Act 1972

8.

Democracy Officer:

Name- Judith Cumming

Telephone – 01904 551078

E-mail- judith.cumming@york.gov.uk

For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting

- Registering to speak
- Business of the meeting
- Any special arrangements
- Copies of reports

Contact details set out above.